



CROMWELL AREA COMMUNITY CLUB
 PO BOX 190 CROMWELL, MN 55726
 cromwellareacommunityclub.com

MEMBERSHIP APPLICATION - 2023

Member Name: _____

2nd Member (if any): _____

Address: (Required) Address _____ City _____ Zip _____

Phone # (Required) Cell: _____ Home: _____
 Receive texts: Yes No

Phone #(2nd member) Cell: _____ Home: _____
 (Required) Receive texts: Yes No

Email: (required) _____

Volunteer Interests: (check all that apply)

- | | |
|--|--|
| <input type="checkbox"/> Assist with News Articles | <input type="checkbox"/> Kids Games Leader |
| <input type="checkbox"/> Decorating | <input type="checkbox"/> Flea Market Leader |
| <input type="checkbox"/> Garden Club Leader | <input type="checkbox"/> Silent Auction Worker |
| <input type="checkbox"/> Weed/water plants | <input type="checkbox"/> Roadside Clean Up Lead |
| <input type="checkbox"/> Steak Fry | <input type="checkbox"/> Variety Show Worker |
| <input type="checkbox"/> Cooking | <input type="checkbox"/> Making posters |
| <input type="checkbox"/> Serving | <input type="checkbox"/> Put up posters |
| <input type="checkbox"/> Cleanup Committee | <input type="checkbox"/> Raffle Coordinator |
| <input type="checkbox"/> Planning Events | <input type="checkbox"/> Father Daughter Ball |
| <input type="checkbox"/> CACC Team Leader | <input type="checkbox"/> Chilloween Coordinator |
| <input type="checkbox"/> CACC Officer | <input type="checkbox"/> Hunter's Supper Coordinator |
| <input type="checkbox"/> Harvest Fest Committee | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Parade Coordinator | |

Office Use:

Annual Dues (\$10/member) cash check # _____ Date paid: _____
2nd Member cash check # _____ Date paid: _____